

Present day neglect and ignorance of God's work of grace and His appeals based thereon are appalling. One of the greatest needs of the day is a clear and faithful presentation of God's work of grace on behalf of the believer and when that has been done, an appeal for conduct on a high spiritual level in harmony therewith. [p. 116]

It thus becomes evident that neglect of the study and the teaching of the doctrines of the grace of God, can lead to nothing else than failure in godly living. . . . Grace, then, here as always, first lays a foundation for its appeal by setting forth the things which God has done for the believer, and then, with that as a basis, makes the appeal for conduct which is reasonable only in view of that which God has done. [p. 119]

How important is it not, then, to always present the pre-eminent Christ; to tell of His dying love for sinners, His present care for his own, and their future glory in union with Him – in fact, all that is included in the one word GRACE. [p. 144]

Excerpts from *Disciplined by Grace* by J. F. Strombeck

*Disciplined By Grace* e-book available at: [www.muhammadanism.org/strombeck/disciplined\\_by\\_grace.pdf](http://www.muhammadanism.org/strombeck/disciplined_by_grace.pdf)

**About the author:**

John F. Strombeck (1881-1959) was born in Moline, Illinois. His first love was ministry in the church and with various Christian organizations that he supported. He served as a director or advisor to Dallas Theological Seminary, Moody Bible Institute, Young Life, Inter-Varsity, and many others. Strombeck, though a layman, had a thorough grasp of Bible doctrine and was able to apply it practically. He did not write books in order to *impress*, but to *express* what God taught him... --Warren W. Wiersbe

“One feature in the doctrine of grace which has been so greatly neglected is the life which is to be lived unto God after one is saved by grace.... *Disciplined by Grace* covers this ground and meets this need in a wonderful way. It should be read by every Christian. I commend it most heartily.” --Dr. Lewis Sperry Chafer, Founder, Dallas Theological Seminary.

Check out these other classics by Strombeck:  
*So Great Salvation, Shall Never Perish, Grace and Truth, First the Rapture*

\*\*An expanded Grace Grid chart is available through [www.gracestoration.org](http://www.gracestoration.org).

Prepared by Gracestoration   
[www.gracestoration.org](http://www.gracestoration.org)

\*\*

THREE ASPECTS OF SALVATION					
P A S T					
P R E S E N T		JESUS = GRACE			
F U T U R E					

**Grace Grid:  
Grace Message Importance**

Many think of grace merely as the means whereby God forgives sin; and fail to recognize that grace is God's way of dealing with one who receives Christ, not only during the earthly existence, but also throughout eternity. Great harm has come from this limited conception of grace and the lack of teaching the fullness thereof. The present low level of Christian conduct is largely due to incomplete teaching of grace. All misconceptions on the part of many, that an over-emphasis on grace is a license to sin, would quickly be removed if grace were preached and understood in its fullness. “*Grace and truth came by Jesus Christ*” (John 1:17). Truth is inseparably related to grace. It is the result of grace because grace is that which God does and this must be truth. Only as grace enters into every phase of the believer's life, can there be truth in that life. “*And of his fullness have all we received, and grace for [upon] grace*” (John 1:16). It is grace upon grace that

removes fear and gives assurance, stability and direction to the earthly life. [p. 20]

As there are three aspects to salvation: from the penalty of sin, from the power of sin, and from the presence of sin; so there are also three aspects to grace. Grace gives a standing before God, grace provides for the daily life on earth, and there shall be an exceedingly great demonstration of grace in the ages to come. [p. 21]

As there are three aspects to **salvation**:  
from the penalty of sin,  
from the power of sin,  
and from the presence of sin;  
so there are also three aspects to **grace**.

Surely all this and much more is grace upon grace for the believer's earthly life. There is nothing in life for which there is not grace. Because grace is so essential for every detail of the believer's life there can be no danger in teaching too much grace. The danger lies in not understanding grace and in not teaching it enough. [p. 25]

The teachings of grace do not compromise with the world nor permit careless living. Unfortunately some hold that there is a Christian liberty which permits participation in worldly

pleasure. That is not liberty, it is license and is entirely at variance with the teachings of grace that worldly lusts should be denied. True Christian liberty is deliverance from the law of sin in the body with its desires for the pleasures of the world. [p. 35]

Grace on God's part and dependence upon the part of man are inseparable. Therefore, godly living in this age is possible only under grace. To be completely dependent upon God and to desire to do His will and glorify Him are the basic principles of godly living. It is only by the discipline of grace that these characteristics are developed in a human life. [p. 42]

*Grace on God's part and dependence upon the part of man are inseparable.*

It is difficult for many to grasp fully the truth that salvation from the penalty of sin is the work of God and of Him alone. All God does in redeeming, reconciling and justifying man and in giving him a new eternal life, is of God alone. Man can contribute nothing thereto. Difficult as this is for man to see, it seems even more difficult for the saved to realize that the life which God expects them to live is not of themselves, but by His Own power. Because of this lack of understanding, many believers strive in

their own strength for high ideals of moral conduct, instead of yielding themselves to the power of God which will enable them to live according to the high divine standards under grace. When these high standards of life under grace are seen to be on a divine plane, it becomes evident that something more than human resources is needed. Divine power alone can produce a divine order of life. The fact that the true life under grace is one of complete dependence upon God is evidence that that life must be lived by the power of God. If that life could be lived in the power of the believer, it would become a life of dependence upon self and not in dependence upon God. In the teachings of grace great emphasis is placed upon the fact that it is God Who works. [p. 83-84]

The true life, then, which is taught by grace is not, as is so commonly thought, a life lived by the individual with some assistance from God at crucial times; but is rather a life of God Himself, by Jesus Christ, His Son, through the power of the indwelling Holy Spirit. It is manifested in those who are yielded to God and are willing to do His will. [p. 88]

Therefore under grace God first reminds of what He has done in grace; then on the basis of that, He appeals for a life in harmony with that which He has done. [p. 102]